



# **USCPA** UNITED STATES CLIMATE PARTNERSHIP ASSOCIATION

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[www.usclimatepartnership.org](http://www.usclimatepartnership.org)

## **UNITED STATES CLIMATE PARTNERSHIP ASSOCIATION (USCPA) MEMBERSHIP APPLICATION**

**NAME OF COMPANY:** \_\_\_\_\_

applies for membership in the  
United States Climate Partnership Association (USCPA)

### **THE PRIMARY CONTACT FROM OUR COMPANY IN USCPA ACTIVITIES WILL BE:**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### **ADDITIONAL CONTACTS FROM OUR COMPANY IN USCPA ACTIVITIES WILL BE:**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### **PLEASE EMAIL OR FAX THIS FORM TO:**

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